

**AGENDA OF THE PLAINS TOWNSHIP BOARD OF COMMISSIONERS MEETING OF  
MARCH 12, 2026** **PAGE ONE**

**CALL TO ORDER TIME:** 7:01

**PLEDGE OF ALLEGIANCE:** Led by Thomas Shubilla

**ROLL CALL:** Peter J. Biscontini, Esq., Dennis Condusta, Robert Sax, and Thomas Shubilla  
Commissioner Cinti was absent.

The Sunshine Act requires that those in attendance be given the opportunity to comment before a vote is taken. Anyone wishing to comment on an issue is encouraged to notify the Board prior to roll call being taken on that issue. The Township policy is to limit comment to five minutes. Anyone requiring additional time is encouraged to make arrangements to meet with the Board at a later date. Additionally, all correspondence read or referred to is available at the North Main Street Municipal Building for public inspection during regular business hours. Note that the meeting is being recorded. At this time please turn off any cell phones to avoid disrupting the meeting.

**GENERAL ORDER OF BUSINESS**

Motion to accept: **Minutes:** Board of Commissioners Regular Meeting for February, Plains Township Sewer Authority minutes for December and January; Plains Twp. Recreation Board minutes for March. Zoning Permits and Contractor Licenses issued for February. **Monthly Reports:** of the Police Department, the Fire Department, EMA and DPW for February; Secretaries Report for February. **Payrolls** of the Administrative, Zoning Office, Department of Public Works and Recreation Departments. The **Treasurers Report for February** General Fund Receipts **\$849,236.06** General Fund Disbursements **\$1,640,610.59** Total Ending Balance in the General Fund as of 02/28/2026 - **\$1,266,395.24. BY: Condusta 2<sup>nd</sup>: Sax all for, motion carried**

**CORRESPONDENCE – None**

**COMMITTEE REPORTS**

**POLICE –** Civil Service Test is being given in April. Applications are due March 30.  
Chief Binker – There have been a few ticketmaster email scams going around so watch out for those.

**FIRE –** We had several major fires in February. The department had 89 fire calls and a total of 117 total calls. With all of the fires happening, just remember if you need smoke detectors the department will install them for no cost. Call the department to set up an appointment. I also just wanted to thank Firefighter Andy Shedlock for his dedication to the department and congratulate him on his retirement.

**DPW –** February was a busy month for the DPW, a special thank you to all of the plow truck drivers, they work long hours on short notice and do a great job. I just want to thank them all for that. They seemed to have been on top of the storms this year. Hopefully this weather will be settled soon so we can start on more permanent repairs to all of the potholes. Yard waste drop off has started at the recycling center on Saturdays from 8 to 12. Curbside pick up for yard waste will resume in April.

**RECREATION** (Commissioner Shubilla) – Commissioner Cinti is not here but again, we still have some dates available for pavilion rentals.

**CHAIRMAN's MESSAGE** – I would also like to thank all of the departments for their work throughout the season, especially the winter months where it can be quite difficult. Hopefully the weather will be better soon.

Commissioner Biscontini – I want to thank Rob and Patty and whoever else helped for their work on getting this room cleaned up and decorated. It looks a lot better. We are working on getting some grants for this building hopefully we can get the ceiling finished and the carpet fixed.

#### **G. OLD BUSINESS –**

#### **H. NEW BUSINESS**

Motion to authorize payment of the **General Fund Bills** consisting of the **Utility Bills \$31,079.54; Regular Bills \$199,522.85; Total \$230,602.39.** **BY: Biscontini 2ND: Condusta All for, motion carried**

Motion to solicit re-bids for the back-up salt bid for the 2026-2027 Winter Season  
**BY: Sax 2ND: Biscontini All for, motion carried**

Motion to rehire Lou Luchetti for the part time Parks and Recreation staff, at \$13.00 per hour as of March 2, 2026 **BY: Condusta 2ND: Sax All for, motion carried**

Motion to rehire Peyton Ent for the part time Parks and Recreation staff, at \$12.00 per hour as of March 23, 2026. **BY: Biscontini 2ND: Condusta All for, motion carried**

#### **I. SOLICITORS REPORT**

Motion to authorize Verdantas to solicit bids for the 2<sup>nd</sup> Street Paving Project.  
**BY: Sax 2<sup>nd</sup>: Biscontini All for, motion carried**

Motion to award the bid for the N. Beech Drainage Project to Franchelli Enterprises, for the low bid of \$65,404.00 **BY: Biscontini 2ND: Condusta All for, motion carried**

Motion to adopt an ordinance amending the Municipal Collection and Disposal Services for Garbage and Rubbish Ordinance **BY: Condusta 2ND: Sax 1 Nay – Biscontini, 3 – yay, motion carried**

Motion to authorize approval of maintenance agreement for 2026 with Kuharchik Construction for Township traffic signal maintenance upon review and approval of the solicitor. **BY: Sax 2ND: Biscontini All for, motion carried**

Motion to award a bid for the sale of a Township owned property located at 1-3 Center Street

To Elbia Espinal for a high bid of \$6,000.00 **BY: Condusta 2ND: Sax All for, motion carried**

Motion to have the Solicitor execute the Remnant Defendant Settlement Agreement for the Opioid Settlement Litigation **BY: Biscontini 2ND: Condusta All for, motion carried**

**ANNOUNCEMENTS** – The next regular meeting of the Board of Commissioners will be held April 9th at 7:00 P.M. The Administrative, and Zoning Office will be closed on Friday April 3<sup>rd</sup> and the DPW will be closed on Monday April 6<sup>th</sup> in observance of the Easter holiday. Residents with Monday pick up will have their trash picked up on Tuesday April 7th. All other schedules will remain the same.

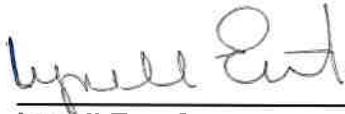
Sax – Just a reminder the Plains Twp. Lions Club Easter Egg Hunt is Saturday April 4 at 10 am ages 0 -12.

**J. TAXPAYERS** (Time limit 5 minutes taxpayers must sign in). No one signed in

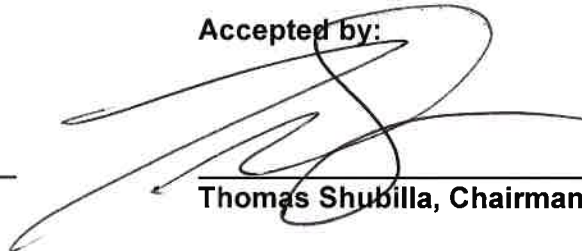
**K. ADJOURNMENT** **BY: Biscontini 2ND: Sax All for, motion carried** **TIME: 7:14**

**Respectfully Submitted by:**

**Accepted by:**



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**Lynell Ent, Secretary**



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**Thomas Shubilla, Chairman**