

**ATTENDANCE – Present: Peter Biscontini, Ciro Cinti, Robert Sax, Thomas Shubilla  
Attorney Stephen Menn**

**TIME STARTED:**

**TIME ENDED:**

6:00 – Department Head Meeting

- ON | OFF 1.** Plains Twp. Fire Department Vehicle Report for March
- ON | OFF 2.** Minutes of the Plains Twp. Planning Commission Meeting for January
- ON | OFF 3.** Meeting Minutes of the Plains Twp. Recreation Board Meeting for April
- ON | OFF 4.** DEP re: WVSA General Permit for Mill Creek Manhole Repairs
- ON | OFF 5.** Application for Michael Boyle for Part time DPW
- ON | OFF 6.** Complaint from Eileen Konopki re: paving of roads in Hudson Gardens
- ON | OFF 7.** Courses in community Planning from Luzerne County
- ON | OFF 8.** Harriett Street Drainage Improvement Project (project manual)
- ON | OFF 9.** Complaint from Michael Hogan re: 54 Mercer Street
- ON | OFF 10.** Retirement Letter from Lt. Richard Lussi – effective November 14, 2025
- ON | OFF 11.** Gogov – wants to provide a demo of notification software
- ON | OFF 12.** Meeting minutes of the WVSA Board meeting for March
- ON | OFF 13.** Letter from Luzerne County Planning Comm. New Fee Schedule
- ON | OFF 14.** Request from Chief Binker for portable crowd barriers
- ON | OFF 15.** Elite Revenue Collections for March
- ON | OFF 16.** Application for Summer Camp – Summer Balbuena
- ON | OFF 17.** Application for Summer Camp – Matthew Monaghan
- ON | OFF 18.** Application for Summer Rec Help – Peyton Ent
- ON | OFF 19.** Certificate of Renewal – Workplace Safety Committee
- ON | OFF 20.** Letter from Paul Bratsky – People on Grace Dr. cutting trees on Plains Twp. property for own use.
- ON | OFF 21.** Workers Comp Hearing Change Notice – Brandyn Cole
- ON | OFF 22.** Meeting minutes of Plains Twp. Sewer Authority Board Meeting for March
- ON | OFF 23.** Letter from PAWC – notice of proposed rate change
- ON | OFF 24.** Invite from Medico to Government Day 2025
- ON | OFF 25.** Email from KcSigns – now a costars approved vendor (scoreboards, awnings, LED digital signage)
- ON | OFF 26.** 811 Pipeline Safety Bulletin 2025
- ON | OFF 27.** Application for Summer Camp – Jacob Khalife