

COMMISSIONERS WORK SESSION AGENDA – JULY 10, 2023

**6:00 P.M.
PAGE ONE**

ATTENDANCE – Present:
Absent:

TIME STARTED:
TIME ENDED:

- ON | OFF 1.** Minutes of the Recreation Board meeting of June 5, 2023. **(GOB)**
- ON | OFF 2.** Minutes of the Plains Township Planning Commission meeting of May 4, 2023. **(GOB)**
- ON | OFF 3.** Letter from Andrew Stuffick, Director Pa Liquor Control Board Re: Shogun Lin Inc. License Transfer.
- ON | OFF 4.** Job Application – Megan Guarnari (Summer camp) Ratify the hiring effective June 13, 2023.
- ON | OFF 5.** Letter from Officer Ron Dombroski Re: Retirement from Plains Township Police Department.
- ON | OFF 6A.** Letter from Michelle Waslasky Tax Collector Re: Refund of taxes to Mark Iorio For 57 Cleveland Street.
- ON | OFF 6B.** Letter from Michelle Waslasky Tax Collector Re: Refund of taxes to Mark Iorio For Cleveland Street.
- ON | OFF 7.** Ratify the Letter of Support for Pa DEP from Jerry for WVSA PADEP Growing Greener Grant Plus Application for the proposed Mill Creek Street Project.
- ON | OFF 8.** Police Traffic Study for William Street No Parking on the North Side. (cc: Fire)
- ON | OFF 9.** Copied on a letter from Luzerne Co. Conservation District to Valley Crest Real Estate Robert Tamburro Re: Incompleteness Letter Valley Crest Boulevard.
- ON | OFF 10.** Letter/Job Application Recreation Board Member from Kelly Keown.
- ON | OFF 11.** Letter from ELA Group Inc. Re: Application for PADEP General NPDES Permit for WBASD – Phase 4 – New Multi-Sport Athletic Fields.
- ON | OFF 12.** Zoning Hearing Notice – William M. Witman 5 Terrace Road. Variance in order to install a pool.
- ON | OFF 13.** Minutes of the Plains Township Sewer Authority Meeting May 18th. **(GOB)**
- ON | OFF 14.** Letter from Penn Dot Re: Engine Brake Retarder Prohibition Saylor and N. Main Street.
- ON | OFF 15.** Minutes of the Wyoming Valley Sanitary Authority Meeting of March 16, 2023. **(GOB)**
- ON | OFF 16.** Minutes of the Plains Township Sewer Authority Meeting of April 20, 2023. **(GOB)**
- ON | OFF 17.** Letter from Kaitlyn Drumheller of Penn Dot Re: Act 14 Notification SR 2020 Offset 0695.
- ON | OFF 18A.** PA Dep Inspection Report for Transco Gas Pipeline Permit # 3.
- ON | OFF 18B.** PA Dep Inspection Report for Transco Gas Pipeline Permit # 4.
- ON | OFF 19.** E-Mail from Sandra Lapchak of Penn Dot Re: Winter Service Agreement Year 4 of 5. **(Approval Needed)**
- ON | OFF 20.** Monthly Report of Contractor Licenses Issued for the month of June. **(GOB)**
- ON | OFF 21.** Monthly Report of Zoning Permits Issued for the month of June. **(GOB)**
- ON | OFF 22.** Monthly Vehicle Report of the Zoning Officer for June.

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- ON | OFF 23.** Monthly Report of the Police Department for June. **(GOB)**
- ON | OFF 24.** Monthly Report of the Fire Department for June **(GOB)**
- ON | OFF 25.** Monthly Report of the EMA Coordinator for June **(GOB)**
- ON | OFF 26.** Minutes of the Plains Township Planning Commission Meeting of June 1, 2023 **(GOB)**
- ON | OFF 27.** Monthly Vehicle Report of the Fire Department for June.

ITEMS FOR DISCUSSION

- 1. Catch Basins at 598 N. Main Street and roadway flooding. (Jerry)**
- 2. East Mountain (Jerry)**
- 3. Next Crime Watch Meeting (PJ)**
- 4. Basketball Hoop on Kennedy Drive. (PJ)**