

**COMMISSIONERS WORK SESSION AGENDA – MAY 8, 2023**

**6:00 P.M.  
PAGE ONE**

- 6:00 P.M. Office Assistant Interview
- 6:45 P.M. Assured Partners (Insurance Renewal)

**ATTENDANCE – Present:  
Absent:**

**TIME STARTED:  
TIME ENDED:**

- ON | OFF 30.** Monthly Vehicle Report for the Zoning Officer for the Month of April.
- ON | OFF 31.** Monthly Report of Zoning Permits Issued for the Month of April. **(GOB)**
- ON | OFF 32.** Monthly Report of Contractor Licenses Issued for the Month of April. **(GOB)**
- ON | OFF 33.** Handicapped Parking Application from Shirley Anderson of 36 East Carey Street.  
cc: Police
- ON | OFF 34.** Letter from Robert Kaiser Re: Jake Brakes North Main and West Saylor Avenue.  
cc: Police, DPW.
- ON | OFF 35.** Minutes of the Plains Township Recreation Board Meeting of May 1, 2023. **(GOB)**
- ON | OFF 36.** Monthly Vehicle Report of the Fire Department for the month of April.
- ON | OFF 37.** Monthly Report of the Fire Department for the month of April. **(GOB)**
- ON | OFF 38.** Monthly Report of the EMA Coordinator for the month of April. **(GOB)**
- ON | OFF 39.** E-Mail from Nick Argot. Re: Payment Request # 1 of the 2022 Paving Project to Don E. Bower in the amount of \$130,005.49.
- ON | OFF 40.** Letter from Nick Argot Re: Bid Tabulation of the Birchwood Hills Paving Project.
- ON | OFF 41.** E-Mail from Nick Argot Re: Payment Application # 2 of the West Stanton Street Stormwater Project to Belles Property Management, LLC in the amount of \$4,610.71.
- ON | OFF 42.** Letter from Commonwealth Financing Authority Re: LSA Grant Contractor New Fire Truck Pumper Project.

**ITEMS FOR DISCUSSION**

- 1. Part Time Employees raises**
- 2. Police Department Tasers**