

-INTERVIEW 6:00 P.M. OFFICE ASSISTANT

ATTENDANCE – Present:

Absent:

- ON | OFF 1.** Monthly Vehicle Report of the Fire Department for March 2023.
- ON | OFF 2.** Copied on a letter from Lisa Clementoni of Borton Lawson to Hunter Bednarczyk of the Luzerne County Conservation District Re: Incompleteness Letter Mill Creek/Gardner Creek Restoration.
- ON | OFF 3.** Letter from Allan Vernebrok of Williams Transcontinental Gas Pipeline Re: Road Use Agreement – Sunset Drive. **(cc: Zoning, Planning, EMA)**
- ON | OFF 4.** Copied on a letter from PA DEP to Wilkes-Barre Materials, LLC Re: EBC -Storage Tanks Program 130 Ridgewood Road. **(cc: Zoning, Planning, EMA)**
- ON | OFF 5.** Copied on a letter from PA DEP to Wilkes-Barre Materials, LLC Re: EBC -Notice of Violation Storage Tanks Program 130 Ridgewood Road. **(cc: Zoning, Planning, EMA)**
- ON | OFF 6.** Job Application – Jacob Khalife (Summer Camp Counselor)
- ON | OFF 7.** Copied on a letter from PA DEP to Carriage Stop Plaza Sunoco Re: ECB Storage Tanks Program SCR Disapproval Letter 2500 East End Blvd. **(cc: Zoning, Planning, EMA)**
- ON | OFF 8.** Job Application – Caleb Metcalf (Summer Recreation)
- ON | OFF 9.** Letter from Andrew Reilly of Luzerne Co. Community Development Re: CDBG For Fiscal Years 2024-2026.
- ON | OFF 10.** Letter from PAWC Re: Public Notice of Storage Tank and Spill Prevention Act of 1989 Notification. **(cc: EMA)**
- ON | OFF 11.** Letter of Retirement from the police department from Officer Brian Baranski
- ON | OFF 12.** Notification of Hearings from Luzerne County Assessor's Office scheduled for May 9,11, 2023. **(cc : Menn)**
- ON | OFF 13.** Public Notice – Bid for Sale 58 St. James Street.
- ON | OFF 14.** Copied on a letter from Steve to Matthew Westawski.
- ON | OFF 15.** Letter from PA PUC Re: Railroad Crossings River Road.
- ON | OFF 16.** **Draft** Ordinance approving penalty, interest and fee schedule for collection of delinquent real estate taxes in Plains.
- ON | OFF 17.** Copied on a letter from Steve to Banc Leasing, LLC **Re:** Lease Purchase Agreement 2023 Chevrolet Police PPV.
- ON | OFF 18.** Minutes of the Wyoming Valley Sanitary Authority Meeting of March 21, 2023. **(GOB)**
- ON | OFF 19.** Minutes of the Wyoming Valley Sanitary Authority Operations and Infrastructure Meeting of April 3, 2023. **(GOB)**
- ON | OFF 20.** Notification of Hearings from Luzerne County Assessor's Office scheduled for May 18, 2023. **(cc :Menn)**
- ON | OFF 21.** E-Mail from Nick Re: Change Order No. 3 of the 2022 Paving Project.
- ON | OFF 22.** Minutes of the Plains Township Planning Commission Meeting of February 2, 2023 **(GOB)**

- ON | OFF 23.** Minutes of the Plains Township Planning Commission Meeting of March 2, 2023 – No Meeting. (Cancelled due to lack of agenda)
- ON | OFF 24.** E-Mail from Jerry Re: PA Water New Water Lines.
- ON | OFF 25.** E-Mail from Jennifer Heckert of the Pa Dept. of Revenue Re: 1st quarter Gaming Allocation for Slots and Table Games.
- ON | OFF 26.** Letter from Michael Gildea of Wilkes-Barre Materials Re: Renewal of Air Quality Permit 130 Ridgewood Road.
- ON | OFF 27.** Memorandum of Agreement by and between Plains Township Police Bargaining Unit and Plains Township. (cc: Menn)
- ON | OFF 28.** Copied on letters from Steve to Times Leader and Citizens Voice and Ordinance for Collection of Delinquent Real Estate Taxes.
- ON | OFF 29.** E-Mail from Kristen Fisher of Plains Soccer Club Re: Soccer and Baseball Practices.

ITEMS FOR DISCUSSION

- 1. Stop sign at School and Stanton Streets. (PJ)**
- 2. Plains Inlets. (Jerry)**
- 3. Catch Basins School and Miner Streets(Thom)**
- 4. Bathrooms and Water Fountain Fox Hill Firehouse. (Thom)**
- 5. No tractor trailers allowed on Stocker Street. (Cheto)**
- 6. Strawberry Fields electric box and weeds. (PJ)**