ATTENDANCE – Present:
Absent:

TIME STARTED: TIME ENDED:

- **ON | OFF 1.** Copied on a letter from Luzerne Co. Conservation District to Brandenburg Industrial Service Company Re: Erosion and Sediment Control Plan Approval Jenkins CTG. Cc: **Zoning, Planning, EMA**
- **ON | OFF 2.** Police Traffic Study Handicapped Parking application for 36 E. Carey Street. (Letter sent already)
- **ON | OFF 3.** Letter from Pa. Dept. of Labor and Industry Re: Certification Renewal of Workplace Safety Committee.
- **ON | OFF 4.** E-Mail from Jerry Re: St. Mary's Street Drainage.
- **ON | OFF 5.** Job Application Jeremy Simonson (DPW/Rec)
- **ON | OFF 6.** Copied on a letter from Pa. DEP to Transcontinental Gas Pipe Line Company, LLC Re: Permit Amendment No. 1. **Cc: Zoning, Planning, EMA**
- **ON | OFF 7.** Resident complaint from Dan Shepko regarding William Street.
- **ON | OFF 8.** Notification from Pa Dept. of Labor and Industry Re: Notice Hearing Cancellation Luke Marek vs. Plains Township. cc: **Menn**
- **ON | OFF 9.** Notification from Pa Dept. of Labor and Industry Re: Notice Hearing Luke Marek vs. Plains Township. cc: **Menn**
- **ON | OFF 10.** Job Application Ryan Viteritti (DPW Summer)
- ON | OFF 11. Police Traffic Study Re: School and West Stanton Street.
- **ON | OFF 12.** E-Mail from Mark Hurst of Luzerne Co. Community Development Re: 2024 Funding.
- **ON | OFF 13A.** PA DEP Re: Chapter 102 Inspection Report for Transco Gas Pipe Line Co., LLC SR 315 (Field Office) cc: **zoning, planning, EMA**
- **ON | OFF 13B.** PA DEP Re: Chapter 102 Inspection Report for Transco Gas Pipe Line Co., LLC SR 115 existing Compressor Station 515. cc: **zoning, planning, EMA**
- **ON | OFF 14.** Job Application Nino Cinti Jr. (DPW Summer)
- **ON | OFF 15A.** E-Mail from Nick Argot Re: Bid Advertisement Citizens Voice Fox Hill Firehouse No. 2 Renovations Project.
- **ON | OFF 15B.** E-Mail from Nick Argot Re: Bid Advertisement Citizens Voice Fox Hill Firehouse No. 2 Renovations Project.
- **ON | OFF 16.** The Citizens Voice Proof of Publication Notification Form. Re: Fox Hill Firehouse Building Renovations.
- **ON | OFF 17.** Job Application Matthew Egidio (Recreation Summer)
- ON | OFF 18. Zoning Hearing Notice Michael Toman 15-17 Union Street on June 5, 2023.
- **ON | OFF 19.** Plains Development Partners, LLC Re: Major Land Development 1258 SR 315.
- **ON | OFF 20.** Minutes of the Wyoming Valley Sanitary Authority Meeting of April 18, 2023. **(GOB)**
- **ON | OFF 21.** E-Mail from Nick Re: West Charles Street road resolution.
- **ON | OFF 22.** Job Application Brandon Spagnola (Recreation Summer)

ITEMS FOR DISCUSSION

- 1. Dog Pick-Up/garbage posts. (PJ)
- 2. Permits/ability to refund if no inspection.(PJ)
- 3. New Water Service at the Vet's Park (Jerry)
- 4. Martin Street No trucks except local delivery(Mentioned at last month's meeting)
- 5. Geisinger Meeting (Jerry)
- 6. Cyber Insurance (Jerry)
- 7. Andress Cleaning (Fox Hill Firehouse)
- 8. Pure Water (Fox Hill and DPW garage) Patty
- 5. Personnel (Office) Jerry
- 6. Personnel (Letters) (Jerry)
- 7. Personnel (Contract April) Cinti