

**TAXPAYERS AGENDA OF THE PLAINS TOWNSHIP BOARD OF COMMISSIONERS  
MEETING OF APRIL 13, 2023** **PAGE ONE**

**CALL TO ORDER TIME:** 7:00 P.M.

**PLEDGE OF ALLEGIANCE:** Led by Gerald Yozwiak

**ROLL CALL:** Peter J. Biscontini, Esq., Ciro Cinti, Robert Sax, Thomas Shubilla, and Gerald Yozwiak.

The Sunshine Act requires that those in attendance be given the opportunity to comment before a vote is taken. Anyone wishing to comment on an issue is encouraged to notify the Board prior to roll call being taken on that issue. The Township policy is to limit comment to five minutes. Anyone requiring additional time is encouraged to make arrangements to meet with the Board at a later date. Additionally, all correspondence read or referred to is available at the North Main Street Municipal Building for public inspection during regular business hours. Note that the meeting is being recorded. At this time please turn off any cell phones to avoid disrupting the meeting.

**GENERAL ORDER OF BUSINESS**

Motion to accept: **Minutes:** Board of Commissioner Regular Meeting of March 9th; Plains Township Recreation Board Meetings of March 6<sup>th</sup> and April 3rd; Plains Township Sewer Authority Meetings of December 15<sup>th</sup> and February 16<sup>th</sup>; Wyoming Valley Sanitary Authority Meeting of February 21st. **Monthly Reports:** Police Department for March; Fire Department for March; EMA Coordinator Report for March; **DPW Report for March;** Zoning Permits Issued for March; Contractor Licenses Issued for March; Secretaries Report for March. **Payrolls** of the Administrative, Zoning Office, Department of Public Works and Recreation Departments. The **Treasurers Report for March;** General Fund Receipts **\$763,503.55;** General Fund Disbursements **\$747,454.87;** Total Ending Balance in the General Fund as of **3/31/2023 \$597,346.66.**

**CORRESPONDENCE**

**COMMITTEE REPORTS**

**POLICE – Announce 1<sup>st</sup> Crime Watch meeting to be held on April 17, 2023 at 7:30 P.M. Tim Minnick Award from Pa Narcotic Officers Association. Thank you note from Dennis and Darla Petty about Sergeant Smith. Nine officers took diversity training.**

**FIRE –**

**DPW – February: tons of Co-Mingled Recyclables: 205.74 tons of garbage. Yard Waste at the curbside begins the week of May 1<sup>st</sup>. E-Waste Event November 4, 2023 at the Municipal Park.**

**RECREATION – Summer Camp: June 13<sup>th</sup> until July 28<sup>th</sup>.**

**CHAIRMAN MESSAGE –**

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**OLD BUSINESS**

**NEW BUSINESS**

Motion to authorize payment of the **General Fund Bills** consisting of the **Utility Bills \$15,608.41; Regular Bills \$147,266.89; Total \$162,875.30.**

Motion to authorize Payment Application #1 of the Plains Township Hilldale Stormwater Improvements Project – Phase 3 to Don E. Bower, Inc. in the amount of \$319,484.72.

Motion to authorize Payment Application # 1 of the Wilcox Street Drainage Project to A.R. Popple in the amount of \$68,200.00 which includes change orders 1-4.

**SOLICITORS REPORT**

Motion to adopt the 2015 version of the International Property Maintenance Code.

Motion to adopt an ordinance prohibiting oversized vehicles on Sunset Drive and other roads, streets and alleys.

Motion to purchase a 2023 Chevrolet 2500 Silverado Double Cab Truck for DPW from Bonner Chevrolet under the state COSTARS program for a total cost of \$47,787.00. Vehicle will be partially funded by the 2022 LSA Grant.

Motion to purchase a 2023 Chevrolet 1500 Silverado PPV for the Police Department from Bonner Chevrolet under the state COSTARS program for a total cost of \$50,989.00 with lease agreement with Fidelity Bank for funding.

Motion to adopt a resolution authorizing an equipment lease purchase agreement in the amount of \$40,850.00 for the acquisition of the 2023 Chevrolet Silverado PPV. Subject to solicitor review and approval.

Motion to authorize execution of Change Order No. 2 of the 2022 Paving Project for an increase of \$2,880.00 with Don E. Bower, Inc.

**ANNOUNCEMENTS** – The next regular meeting of the Board of Commissioners will be held May 11, 2023 at 7:00 P.M.

**TAXPAYERS** (Time limit 5 minutes taxpayers must sign in).

**ADJOURNMENT**