

ATTENDANCE – Present:

Absent:

TIME START:

TIME ENDED:

- ON | OFF 1.** Permit from Pa. DEP Re: Transcontinental Gas Pipe Line Co. Erosion and Sediment Control Permit for Earth Disturbance. cc: zoning, planning, EMA
- ON | OFF 2a.** Letter from Domenic Rocco, P.E. of PA DEP to Transcontinental Gas Pipe Line Re: Water Obstruction and Encroachment Permit Issuance. Cc: zoning, planning, EMA
- ON | OFF 2b.** Letter from Domenic Rocco, P.E. of PA DEP to Transcontinental Gas Pipe Line Re: Erosion and Sediment Control Permit Issuance. cc: zoning, planning, EMA
- ON | OFF 3.** Minutes of the Plains Township Recreation Board Meeting of February 6, 2023. **(GOB)**
- ON | OFF 4.** Letter from Nick Argot of Borton Lawson Re: Firehouse No. 2 Renovations.
- ON | OFF 5.** Letter from Lisa Giovannini of Civil Service Commission Re: Summary of the 2022 Activities of the Plains Township Civil Service Commission.
- ON | OFF 6.** Letter from Jeff Box and Mary Beth Wood of NEPA Alliance Re: Municipal Program Assistance and Service Offerings.
- ON | OFF 7.** Letter from Cheryl Hritz of River mist POA Re: Landscaping the land on the Cul de sac on Mara Lane. cc: Karen
- ON | OFF 8.** Job Application – Jason Dorbad (DPW)
- ON | OFF 9.** E-Mail from Nick Argot Re: Sunset Drive Engineering and Traffic Analysis.
- ON | OFF 10.** E-Mail from Nick Argot Re: Avoca Airport Taxiway B Extension.
- ON | OFF 11.** Letter from Com of PA PUC Re: Application of RCN Telecom Services of Pa.
- ON | OFF 12.** Letter from Ethan Strickler of DCNR Re: Final Payment and Project Close-Out Plains Township Municipal Park Master Site Plan – Planning.
- ON | OFF 13.** Copied on a letter from Steve to John Douglas Re: Returned Check – Garbage Bags.
- ON | OFF 14.** Copied on a letter from Steve to Allen Berenbrok of Williams Engineering and Construction. Cc: Karen
- ON | OFF 15.** E-Mail from Sara Woolard Re: Commercial Warehouses and Distribution Facility affecting Sunset Drive Comments.
- ON | OFF 16.** Copied on a letter from Luzerne Co. Conservation District to Wilkes-Barre Area School District Re: NPDES General Permit Coverage Approval New Multi-Purpose Athletic Fields (Phase 3).
- ON | OFF 17.** Memo from Luzerne Co. Conservation District Re: Revised E & SPC Program Service Fee Schedule, Policy, & Project Application.
- ON | OFF 18.** Letters from Steve to Newspapers and draft ordinance establishing a Land Bank Authority.
- ON | OFF 19.** E-Mail from Christopher Brandt of Penn Dot Re: Local Traffic Count Notification. cc: Police
- ON | OFF 20.** Letter from Emily Phelan of Newell Tereska & Mackay Engineering Re: PADEP Penn Dot Over I-81 Interchange Improvements. cc: Zoning, Planning, EMA

- ON | OFF 21.** Pa Dept. of Labor & Industry Bureau of Workers Comp. Re: Plains Township vs. Luke Marek. cc: Menn
- ON | OFF 22.** E-Mail Resume from Karla Schur (Code Enforcement Assistant) cc: Karen
- ON | OFF 23.** Resume of Kathleen Thomas (Office Assistant)
- ON | OFF 24.** Minutes of the Wyoming Valley Sanitary Authority Meeting of January 17, 2023.
(GOB)

ITEMS FOR DISCUSSION

- 1. Group Homes – Tax Exempt (Jerry)**
- 2. Fox Hill Firehouse No. 2 Bid Award Recommendation. (Jerry)**
- 3. Sunset Drive – Jenkins Township Warehouse. (Jerry)**
- 4. Tax Late fee.(Jerry)**
- 5. Lou Luchetti Re-hiring effective March 13th. (Cheto)**
- 6. High Weeds – Blighted Property complaint report. (Rob)**
- 7. 56 North River Streets. (Jerry)**
- 8. Personnel – Administrative Office (Jerry)**