

**ATTENDANCE – Present:**

**Absent:**

**TIME START:**

**TIME ENDED:**

- ON | OFF 21.** Com of Pa DEP Re: Carriage Stop Plaza Sunoco Storage Tanks Program RACR Approval Letter – Statewide Health Standard cc: Zoning, Planning, EMA
- ON | OFF 22.** Com of Pa DEP Re: Carriage Stop Plaza Sunoco Storage Tanks Program Incident 53759. Cc: Zoning, Planning, EMA
- ON | OFF 23.** Copied on a letter from Luzerne Co. Conservation District to Mericle 800 Baltimore, LLC Re: NPDES General Permit Coverage Approval East Mountain Corporate Center Phase III. cc: Zoning, Planning, EMA
- ON | OFF 24.** Notice: Plains Township Planning Commission – No Meeting December 1, 2022.
- ON | OFF 25.** Police Traffic Study – Handicapped Parking Application Jaclyn Jones 2 E. Stanton Street.
- ON | OFF 26.** Letter from LTT Trucking, LLC RE: Start of Construction Notification – Laurel Run No. 2 Dam Lane Closure. E-Mailed to: Plains Police and Fire Departments.
- ON | OFF 27.** Zoning Hearing Board Notice – Kyle & Samantha Watts – Mountain Meads LLC variance 16 Powell Street.
- ON | OFF 28.** Zoning Hearing Board Notice – Katrina Collum 20 E. Bergh Street.
- ON | OFF 29.** Letter from Timothy Connolly of Tetra Tech Re: Woodlands Residential Project.
- ON | OFF 30.** Monthly Vehicle Report of the Zoning Officer for November 2022.
- ON | OFF 31.** Monthly Report of Contractor Licenses Issued for November 2022. **(GOB)**
- ON | OFF 32.** Monthly Report of Zoning Permits Issued for November 2022. **(GOB)**
- ON | OFF 33.** Monthly Vehicle Report of the Fire Department for November 2022.
- ON | OFF 34.** Monthly Report of the Fire Department for November 2022. **(GOB)**
- ON | OFF 35.** Monthly Report of the EMA Coordinator for November 2022. **(GOB)**
- ON | OFF 36.** Letter from Robert Kretschmer of Penn Dot Re: Engine Brake Retarder Prohibition.315 and East Main Street

**ITEMS FOR DISCUSSION**

- 1. Crime Watch (PJ)**
- 2. Recycling Drop off on Saturday's (Jerry)**
- 3. Vacant Township Properties (Rob)**
- 4. New Year's Eve at the Brick (Rob)**
- 5. Land Bank (Rob)**
- 6. Jenkins Township Garbage (Jerry)**
- 7. 120 North Main Street lot (trees)(Jerry)**
- 8. Volunteers Holiday Gas Cards (Jerry)**
- 9. Personnel – Office (Jerry)**