

COMMISSIONERS WORK SESSION AGENDA – SEPTEMBER 1, 2022

**6:00 P.M.
PAGE ONE**

ATTENDANCE – Present:

Absent:

TIME START:

TIME ENDED:

- ON | OFF 1.** Letter to Officer Saif Mahmoud Re: Louder mill Meeting.
- ON | OFF 2.** Copied on a letter from Luzerne County Conservation District to Terry Ostrowski of Earth Conservancy Re: Notice of Termination Approval Letter Wilt # 1Parcel
- ON | OFF 3.** Proposed Waste Management Agreement for garbage disposal.
- ON | OFF 4.** Letter from John Dean of Elliot Greenleaf Re: ARPA Funds.
- ON | OFF 5.** Letter from PA DEP Re: Plains Township Dollar General Approval Letter – Exemption Act 37 Planning.
- ON | OFF 6.** Copied on a letter from Luzerne Co. Conservation District to Rick, Ross, Mitch, Gary Kornfeld Re: General Permit Coverage Approval Woodlands Residential.
- ON | OFF 7a.** Sample letter to Richard Roman of Penn Dot Re: Request for Vehicle Size Restriction on Main Street in Plains Township.
- ON | OFF 7b.** Sample letter to Richard Roman of Penn Dot Re: Request for Vehicle Size Restriction on West Saylor Avenue in Plains Township and Jenkins Township.
- ON | OFF 8.** Letter from Luzerne Co. Professional Fire Fighters Local 840 Re: Grievance Sick Time.
- ON | OFF 9.** Copied on a letter from Luzerne Co. Conservation District to Mericle 800 Baltimore, LLC Re: Notice of Termination Submission East Mountain Corporate Center Phase III.
- ON | OFF 10.** Copied on a letter from Luzerne Co. Conservation District to Downs Racing, LP Re: Notice of Termination Submission Downs Racing Stable & Practice Track
- ON | OFF 11.** Memo from Chief Binker Re: Increase in fees for police reports.
- ON | OFF 12.** Letter to Officer Saif Mahmoud
- ON | OFF 13.** Application for Handicapped Parking from Anna Mae Yelland at 76 Skidmore Street.
- ON | OFF 14.** Letter from Todd S. Hevner of SPCA of Luzerne County Re: Municipal Services Partnership
- ON | OFF 15.** Notice of Luzerne County Assessor’s Office Hearings scheduled for September 20, 22, 2022.
- ON | OFF 16.** Copied on a letter from Luzerne County Conservation District to PPL Electric Utilities Corporation Re: Notice of Termination Approval Letter Susquehanna Jenkins Rebuild.
- ON | OFF 17.** Resolution Authorizing the Acquisition of a Certain Parcel of Land from those with legal interest in lieu of condemnation by the Township at 58 St. James Street.
- ON | OFF 18.** Co-Applicant Agreement Stormwater Agreement JML Real Estate
- ON | OFF 19.** E-Mail from Com of PA DEP Re: Notification of Release Carriage Stop Plaza.
- ON | OFF 20.** Letter from Detective Dan Lewis Re: Resignation from Police Department.
- ON | OFF 21.** E-Mail from AFG Pension Administrators Re: 2023 MMO for Police and Non-Uniform Pension Plans

ITEMS FOR DISCUSSION

- 1. River Ridge Residents (PJ)**
- 2. Willow Tree Planting Ceremony (Cheto)**
- 3. Geisinger Police Agreement (PJ/Jerry/Steve)**
- 4. Freedom Systems (Jerry)**