ATTENDANCE – Present: Absent:

TIME START: TIME ENDED:

- 6:00 P.M. Dan Lewis
- 6:15 P.M. Aimee Stella Board Interview
- **ON | OFF 30.** Monthly Vehicle Report of the Fire Department for the month of July 2022.
- ON | OFF 31. Informational Luzerne County Care Community Expo. August 18, 2022.
- **ON | OFF 32.** Letter from Nadine Emel of Elite Revenue Municipal Claims for September 22, 2022 Upset Price Sale.
- ON | OFF 33. Job Application Angel Rodriguez (Any) cc: DPW
- **ON | OFF 34.** Job Application Brendon Kelly (Part-Time Firefighter)
- ON | OFF 35. Monthly Report of the Fire Department for the month of July 2022. (GOB)

ITEMS FOR DISCUSSION

- 1. New bathrooms at the park (PJ)
- 2. Ordinance on B & B (Jerry)