

**ATTENDANCE – Present:**  
**Absent:**

**TIME START:**  
**TIME ENDED:**

- **6:00 P.M. Mike Molitoris**
- **6:30 P.M. John Quinn Wilkes-Barre Area Vo-Tech**

- ON | OFF 1.** Minutes of the Plains Township Planning Commission meeting of November 4, 2021. **(GOB)**
- ON | OFF 2.** No Meeting of the Plains Township Planning Commission scheduled for December 2, 2021. **(GOB)**
- ON | OFF 3.** No Meeting of the Plains Township Planning Commission scheduled for January 6, 2022. **(GOB)**
- ON | OFF 4.** No Meeting of the Plains Township Planning Commission scheduled for February 3, 2022. **(GOB)**
- ON | OFF 5.** Minutes of the Plains Township Recreation Board meeting of March 7, 2022. **(GOB)**
- ON | OFF 6.** Monthly Report of the Police Department for February 2022. **(GOB)**
- ON | OFF 7.** Monthly Report of Contractor Licenses Issued for February 2022. **(GOB)**
- ON | OFF 8.** Monthly Report of Zoning Permits Issued for February 2022. **(GOB)**
- ON | OFF 9.** Monthly Vehicle Report of the Zoning Officer for February 2022.
- ON | OFF 10.** Pa DEP Bulletin – Pa Encouraged to protect themselves against tick borne diseases when venturing outdoors.
- ON | OFF 11.** Minutes of the Plains Township Sewer Authority meeting of January 20, 2022. **(GOB)**
- ON | OFF 12.** Letter from Edward Kron of Summit Risk Services Re: Ashley and Truitt Pollara.
- ON | OFF 13.** Letter from PA DEP Re: D & L Trail Wilkes-Barre Trail.
- ON | OFF 14.** Letter from Andrew Zahorsky of Luzerne County 911 Re: Readdressing of Streets.
- ON | OFF 15.** Ratify the adoption of a resolution for LSA Grant proposal for Costar DPW Pick-Up and Dump Truck Project
- ON | OFF 16.** Ratify the adoption of a resolution for LSA Grant proposal for Costar New Fire Truck Pumper Project.
- ON | OFF 17.** Resolution and update Emergency Operations Plan.
- ON | OFF 18.** Minutes of the Wyoming Valley Sanitary Authority meeting of February 15, 2022. **(GOB)**
- ON | OFF 19.** Copied on a letter from Luzerne Co. Conservation District to 315 Realty Corp. Inc. and Norseco Realty Partners Re: NPDES Permit General Permit Coverage Approval.
- ON | OFF 20.** Hearing Notice from the Luzerne Co. Assessor’s Office – April 12, 14, 2022. (cc: Menn)
- ON | OFF 21.** Notice from Williams Pipeline – Regional Energy Access Expansion Project Stakeholder Notice. (cc: Menn, EMA)
- ON | OFF 22.** Com. of Pa DEP Earth Disturbance Inspection Report for PA DEP Office/Warehouse. cc: Zoning, Planning, EMA
- ON | OFF 23.** Job Application – Elizabeth Kolojechick (Summer Employment – Pat)
- ON | OFF 24.** Letter from Suzanne Saporito of the Wilkes-Barre Area School District Re: Amendment to Intergovernmental Cooperation Agreement. cc: Menn
- ON | OFF 25.** E-Mail from Mike Brinkash Jr. of Plains Twp. Family Dollar Re: Sewerage Planning Exemption Request.
- ON | OFF 26.** Copied on a letter from Luzerne Co. Conservation District to 315 Realty Corp., Inc and Norseco Realty Partners Re: Compliance Notice Retail Site. Cc: Zoning, Planning, EMA.

**ITEMS FOR DISCUSSION**

1. **Quads and dogs at the Park. (PJ)**
2. **Civil Service Promotional Exams. (Jerry)**
3. **Fox Hill Firehouse Election Survey – Renovations. (Rob)**

**ITEMS AGREED TO BE ON AGENDA FOR MEETING OF APRIL 14, 2022**

- Chairman Message under Committee Reports.
- Motion to authorize engineer to prepare and advertise the Fox Hill Firehouse No. 2 HVAC and Building Renovation Project.
- Motion to ratify the authorization of the Chairman to apply for two LSA grants for equipment in the Fire and DPW Departments that were due 3/15/2022.
  
- **Fire Captain Interviews 4/11/2022 beginning 7:00 P.M.**