

ATTENDANCE – Present:
Absent:

TIME START:
TIME ENDED:

- ON | OFF 29.** Copied on a letter from Luzerne Co. Conservation District to TFP Limited Robert Tamburro
Re: Notice of Violation 315 Marketplace Permit
- ON | OFF 30.** E-Mail from Matt Mitchell of WVSA Re: 2022 Model Stormwater Management Ordinance.
- ON | OFF 31.** Copied on a letter from Luzerne Co. Conservation District to Valley Crest Nursing Home
Demolition Re: NPDES NOI for Completeness.
- ON | OFF 32.** Monthly Vehicle Report of the Fire Department for February 2022.
- ON | OFF 33.** E-Mail from Scott Merryman of Bureau of Occ & Ind. Safety Re: Accessibility Review Audit
BCO Jason Humenanski
- ON | OFF 34.** Memo from Steve to Board and Chief Binker Re: Mental Health Procedure.
- ON | OFF 35.** Copied on a letter from Pa DEP to JJS Family Partnership Re: ECB – Storage Tanks Program
Ledoretti's Auto Service SCR Alternative Timeframe Approval Letter.
- ON | OFF 36.** Monthly Report of the Fire Department for February 2022. **(GOB)**

ITEMS FOR DISCUSSION

1. **Yard Waste – Residents are asking (Patty)**

ITEMS AGREED TO BE ON AGENDA FOR MEETING OF MARCH 10, 2022

- Chairman Message under Committee Reports.
- Bid award Back up Salt bid.
- 18.** Letter from Haley Waslasky Oliver Re: Assistant Camp Director.
- 19.** Letter from Michelle Waslasky Re: Supervisor for the Summer Camp.
- Motion to destroy Township records from 2011.
- Motion to destroy records of former Tax Collector consisting of 2008 – 2014 tax duplicates, reports, coal, school/county municipal billing tapes and 2010 – 2017 checkbook, 2021 Tax Duplicates.
- Motion to waive the permit fee for a storm water retention Rain Garden basin on Municipal Park property in Hudson.
- 4.** Minutes of the Plains Township Recreation Board Meeting of February 7, 2022. **(GOB)**
- 21.** Minutes of the Wyoming Valley Sanitary Authority Meeting of January 18, 2022. **(GOB)**
- 24.** Advertisements and proposed amendment to Garbage and Rubbish Ordinance.
- 25.** Kuharchik Construction Re: Traffic Signal Response Maintenance and Preventative Maintenance Proposals **(Question on Preventative Maintenance Proposal)**
- 27.** Monthly Report of EMA Coordinator for February 2022. **(GOB)**