

ATTENDANCE – Present:
Absent:

TIME START:
TIME ENDED:

- ON | OFF 1.** Handicapped Parking Application of Judith Vanderburg. cc: Police
- ON | OFF 2.** Notice from Pa. Dept. of Labor & Industry Re: Notice of Hearing – Brandyn Cole vs. Plains Township. cc: Menn
- ON | OFF 3.** Letter from Alison Scott of Elite Revenue Re: Repository Sale Agreement 408 E. Mtn. Ridge. cc: Menn
- ON | OFF 4.** Letter from PA DEP Re: Wilkes-Barre Materials Permit Renew Application. cc: Zoning, Planning, EMA)
- ON | OFF 5.** Letter from Jill Fein, Esquire Re: Sheriff’s sale on property at 28 Rose Ave.
- ON | OFF 6.** Minutes of the Plains Township Recreation Board Meeting of December 7, 2021. **(GOB)**
- ON | OFF 7.** Copied on an email from Brian to April Hannon Re: Hudson Road Streetscape Project.
- ON | OFF 8.** Minutes of the Plains Township Sewer Authority Meeting of October 21, 2021. **(GOB)**
- ON | OFF 9.** Monthly Report of the EMA Coordinator for the month of November 2021. **(GOB)**
- ON | OFF 10a.** Notice from Pa Dept. of Labor & Industry Re: Notice of Hearing Cancellation Brandyn Cole vs. Plains Township (cc: Menn)
- ON | OFF 10b.** Notice from Pa Dept. of Labor & Industry Re: Decision Rendered Cover Letter Brandyn Cole vs. Plains Township (cc: Menn)
- ON | OFF 11.** Copied on a letter from Luzerne Co. Conservation District to Pa Dept. of Conservation and Natural Resources Re: Erosion and Sediment Control Plan Approval Seven Tubs Recreation Area Site Improvements cc: Zoning, Planning, EMA)
- ON | OFF 12.** Minutes of the Wyoming Valley Sanitary Authority Meeting of November 16, 2021. **(GOB)**
- ON | OFF 13.** Copied on a letter from Luzerne Co. Conservation District to JT Posh Inc. Re: Notice of Termination Submission Bear Creek Commons.
- ON | OFF 14.** Letter from Tatjana Jobsky of Successlandbuyer Inc. Re: Offer to buy Township vacant land.
- ON | OFF 15.** Monthly Report of Contractor Licenses Issued for the month of November 2021. **(GOB)**
- ON | OFF 16.** Monthly Vehicle Report of the Zoning Officer for November 2021.
- ON | OFF 17.** Monthly Report of Zoning Permits Issued for the month of November 2021. **(GOB)**
- ON | OFF 18.** Daily Log of the Zoning Officer for the month of November 2021.
- ON | OFF 19.** E-Mail from Michael Scheib of PAPUC Re: RCN Telecom Services Railroad application.
- ON | OFF 20a.** Luzerne Co. Court of Common Pleas Status Conference Re: EFN Wyoming Valley Properties vs Board of Assessment Appeals, WBASD and Plains Township. cc: Menn
- ON | OFF 20b.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Downs Racing LP and Board of Assessment Appeals. cc: Menn
- ON | OFF 20c.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Mill Creek Land LP and Board of Assessment Appeals. cc: Menn
- ON | OFF 20d.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Downs Racing LP and Board of Assessment Appeals. cc: Menn
- ON | OFF 20e.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Downs Racing LP and Board of Assessment Appeals. cc: Menn
- ON | OFF 20f.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Pocono Downs, Inc. and Board of Assessment Appeals. cc: Menn
- ON | OFF 20g.** Luzerne Co. Court of Common Pleas Status Conference Re: WBASD vs Downs Racing LP and Board of Assessment Appeals. cc: Menn
- ON | OFF 21.** Letter from Thomas Major Re: Interest in still serving on Plains Township Sewer Authority.

- ON | OFF 22.** Copied on a letter from Luzerne Co. Conservation District to Wilkes-Barre Area School District
Re: Approval of Minor Amendment to Permit WBASD New High School exit ramp. cc: Zoning, Planning, EMA.
- ON | OFF 23.** Minutes of the Planning Commission Meeting of September 2, 2021. **(GOB)**
- ON | OFF 24.** **No Meeting** Planning Commission of October 7, 2021. **(GOB)**
- ON | OFF 25.** Monthly Report of the EMA Coordinator for the Month of December 2021. **(GOB)**
- ON | OFF 26.** Yearly Report for 2021 of the EMA Coordinator. **(GOB)**
- ON | OFF 27.** 2022 Meeting Dates of the Plains Township Sewer Authority.
- ON | OFF 28.** Copied on a letter from Com of PA DEP to Penn East Pipeline Re: Withdrawal/Revocation of Applications and Authorization Penn East Pipeline Project. cc: Zoning, Planning, EMA
- ON | OFF 29.** Copied on a letter from Luzerne Conservation District to Richland Real Estate Investments LTD
Re: Notice of Violation Richland 315 Formerly Richland 315 – Formerly Richland South Phase II
- ON | OFF 30.** Copied on a letter from Luzerne Conservation District to TFP Limited Re: Notice of Violation 315 Marketplace.
- ON | OFF 31.** Minutes of the Plains Township Recreation Board Meeting of January 3, 2022. **(GOB)**

ITEMS FOR DISCUSSION

1. **Garbage, Bulk pick-up and 8 bag limit days. (Jerry)**
2. **Bidding out garbage packer. (PJ)**

ITEMS AGREED TO BE ON AGENDA FOR MEETING OF JANUARY 13, 2022

-Appointments to Boards and Commissions.

TABLED ITEMS

- 31.** Ordinance Regulating BYOB Activities.
- 20.** Complaint – Dawn Antonini 9 Miner Street Parking.
- 38.** Police Traffic Study Hancock and Elizabeth Streets – No Parking One Side.
- 7.** Complaint from Gifford Grumpelt Re: Requests No Parking Here to Corner Signs on School and Foote Streets.
- 37.** Letter from Terry Re: Bailey Street/Midvale Storm water Complaint.

2019

- 11.** E-Mail from Brian Palmiter Re: Pit Lighting.
- 11.** Letter from Attorney Walter T. Grabowski to Steve **Re: Martin Street.**
- 13.** Letter from Mark Hurst of Luzerne Co. Community Development Re: 2020 Local Needs Questionnaire Application Agreement.

2020

- 14.** Complaint Dolores Seprish re: Water running down 102 West Carey Street onto her property.
- 11.** E-Mail from Chris Goetz of Penn Dot Re: Traffic Signal Poles Inspections.

2021

18. Letter from Martha Kahan of No-Nonsense Neutering offer of services. **(Steve to review)**
9. E-Mail from Rob Re: Tom Kovalick Road Complaint.
28. Resident Complaint from Joe Granteed 37 Enterprise Street Re: 2nd Request on the condition of Enterprise Street. Asked that it be paved.
 1. Rental Inspection License Fees. (Rob) continue to discuss
22. Letter from Andrew Reilly of Luz. Co. Office of Community Development Re: Fiscal Year 2022 Luzerne County Community Development Program. **(Not sure what Board wants to do with this)**
-Traffic Study of East Carey Street. (Rob)
 1. Sample of Responsible Contractor Ordinance.
34. Quote from Trevor Gebhard Re: Renovation of 2 bathrooms Municipal Park.
 2. Resume of Henry J. Mleczynski.